

TITLE TO REAL ESTATE—Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
AUG 15 4 20 PM 1966
OLLIE F. JENNINGS
R. M. C. JENNINGS

KNOW ALL MEN BY THESE PRESENTS, that RUTH B. MAULDIN

in consideration of Fifteen Hundred and no/100 (\$1500.00)----- Dollars.

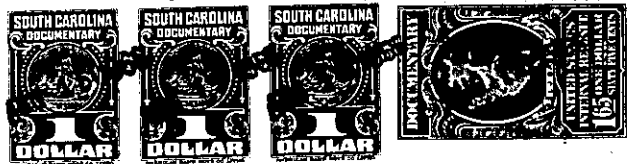
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HOMER STYLES, his heirs and assigns, forever:

All my right, title, interest and estate, the same being a one-half undivided interest in and to all that piece, parcel or tract of land situate, lying and being in Greenville County, South Carolina, and according to plat made by Carolina Engineering and Surveying Company, July 13, 1966, having the following metes and bounds, to-wit:

BEGINNING at a point on the East side of Cope Circle opposite Lot 16 of Cope Heights, plat of which is recorded in Plat Book 111, Page 103, and running thence with Cope Circle, S. 63-42 W., 298 feet; thence still with Cope Circle, S. 64-50 W., 75 feet; thence S. 64-27 W., 200 feet to a point in the center of Poor House Branch; thence with said branch, S. 10-15 E., 498.7 feet; thence S. 66-15 W., 248 feet; thence S. 66-38 W., 115.7 feet; thence N. 0-30 W., 475.2 feet; thence N. 0-45 W., 350 feet; thence N. 20-15 E., 147.8 feet; thence N. 45 E., 390.3 feet; thence S. 51-05 E., 563.2 feet to the point of beginning, it being the intention of the Grantor to convey to the Grantee that strip shown on said plat as Merrydale extending from the western boundary of the property herein described to Montis Drive and that strip extending from the Northwestern boundary of the property herein described to Perry Road and being an extension of what is shown on said plat as Thompson Street.

This is a portion of the property conveyed Grantor and Grantee by deed recorded in Deed Book 525, Page 47.

Block Book Reference: 436-3-6.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of July 19 66.
SIGNED, sealed and delivered in the presence of: Ruth B. Mauldin (SEAL)

Christa Pyle (SEAL)
Dorothy L. Lacey (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of July 19 66.
Christa Pyle (SEAL)
Dorothy L. Lacey (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER GRANTOR WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 15th day of August 19 66, at 4:20 P. M., No. 4606

PT. OF 436-3-6-1-9.77A
-235- OUT OF 436-3-6